

## Correction in the Body

### Verses to remember while correcting;

Mat 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares? 28 He said unto them, an enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

37 He answered and said unto them, He that soweth the good seed is the Son of man; 38 the field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one. 39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

The children of God are not called to separate the wheat from the tares lest we “root up the tares with them.” That Job is left specifically for the angels.

Pro 6:16 These six *things* doth the LORD hate: yea, seven *are* an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood, 18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, 19 A false witness *that* speaketh lies, and he that soweth discord among brethren.

2Co 3:6 Who also hath made us able ministers of the New Testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Rev 12:12 Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Satan knows his time is short and he is doing everything in his power to stir up strife between Christians.

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were possible*, they shall deceive the very elect.

His goal is to try his best to deceive the elect. It will take great discernment.

## Correction

Matthew 18:1-22

Gal5:13-26

Gal 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. 2 Bear ye one another's burdens, and so fulfil the law of Christ. 3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

Jam 3:8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison. 9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. 11 Doth a fountain send forth at the same place sweet *water* and bitter? 12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh. 13 Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but *is* earthly, sensual, devilish. 16 For where envying and strife *is*, there *is* confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.

1Ti 5:19 Against an elder receive not an accusation, but before two or three witnesses. 20 Them that sin rebuke before all, that others also may fear. 21 I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

2Ti 2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes. 24 And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, 2 With all lowliness and meekness, with longsuffering, forbearing one another in love; 3 Endeavouring to keep the unity of the Spirit in the bond of peace. 4 There *is* one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one baptism, 6 One God and Father of all, who *is* above all, and through all, and in you all. 7 But unto

every one of us is given grace according to the measure of the gift of Christ.... **Eph 4:11** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **12** For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

**Rom 12:14** Bless them which persecute you: bless, and curse not. **15** Rejoice with them that do rejoice, and weep with them that weep. **16** Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. **17** Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good.

### Knowledge of the Word

**Rom 12:3** For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. **4** For as we have many members in one body, and all members have not the same office: **5** So we, being many, are one body in Christ, and every one members one of another. **6** Having then gifts differing according to the grace that is given to us

**1Co 8:1** Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. **2** And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. **3** But if any man love God, the same is known of him.

### 1 Cor 13 - Whole chapter

**Gal 6:3** For if a man think himself to be something, when he is nothing, he deceiveth himself.

### Example: Correction

**1Co 5:1** It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

### Then Restoration

**2Co 2:6** Sufficient to such a man is this punishment, which was inflicted of many. **7** So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow. **8** Wherefore I beseech you that ye would confirm your love toward him.