

# A Christian and Tithing?

## Scripture Reference Handout Malachi 3:6-11

### Storehouse - Church?

Neh 10:38

John 8:20

Mark 12:41

Luke 21:1

### New Covenant Temple:

1 Cor 3:16

1 Cor 6:19, 15

Eph 2:19-22

John 2:21 Jesus body

### Are we giving All the tithes?

Lev 27:30-32

Numb 18:24-28 given to the Levites

Det 12:11-17

Det 14:22-15:6

### Debtor to the whole law

Gal 2:18,21-

Gal 3:10

Gal 5:3-4

Col 2:14, 20

### Tithe was before the law:

Genesis 14:18-20

Genesis 28:20-22

Malachi 3:6

### No longer under the curse:

Gal 3:13-14

Gal 4:9

### Only time "Tithes" are mentioned in the New Testament:

(Used to rebuke legalism: old covenant)

**Mat 23:23** Woe unto you, scribes and Pharisees, hypocrites! for ye pay **tithe** of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

**Luk 11:42** But woe unto you, Pharisees! for ye **tithe** mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

**Luk 18:12** I fast twice in the week, I give **tithes** of all that I possess.

**Hbr 7:5** And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take **tithes** of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

**Hbr 7:6** But he whose descent is not counted from them received **tithes** of Abraham, and blessed him that had the promises.

**Hbr 7:8** And here men that die receive **tithes**; but there he [receiveth them], of whom it is witnessed that he liveth.

**Hbr 7:9** And as I may so say, Levi also, who receiveth **tithes**, payed **tithes** in Abraham.

## New Testament Verses Concerning Giving:

- Statements that apply to the poor, needy, widows, and orphans
- Statements that apply to the heart of New Covenant giving
- Statements concerning giving to ministries or ministers
- Statements commonly used to encourage tithing, but are taken out of context

Mat 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore **when thou doest [thine] alms**, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 3 **But when thou doest alms**, let not thy left hand know what thy right hand doeth: 4 That **thine alms may be in secret**: and thy Father which seeth in secret himself shall reward thee openly.

Mat 19:21 Jesus said unto him, If thou wilt be perfect, go [and] **sell that thou hast, and give to the poor**, and thou shalt have treasure in heaven: and come [and] follow me.

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, **Inasmuch as ye have done [it] unto one of the least of these my brethren**, ye have done [it] unto me.

Mar 4:20 **And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.** *(Jesus was speaking directly to salvation in this passage, not giving)*

Mar 10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, **sell whatsoever thou hast, and give to the poor**, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mar 12:42 And there came a certain poor widow, and she threw in two mites, which make a farthing. 43 And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: 44 For all [they] did cast in of their abundance; **but she of her want did cast in all that she had, [even] all her living.**

Luk 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

Luk 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Luk 11:41 But rather **give alms of such things as ye have**; and, behold, all things are clean unto you.

Luk 12:33 **Sell that ye have, and give alms**; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. 34 For where your treasure is, there will your heart be also.

Luk 18:22 Now when Jesus heard these things, he said unto him, **Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor**, and thou shalt have treasure in heaven: and come, follow me.

Luk 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, **the half of my goods I give to the poor**; and if I

have taken any thing from any man by false accusation, I restore [him] fourfold.

Luk 21:4 For all these have of their abundance cast in unto the offerings of God: **but she of her penury hath cast in all the living that she had.**

Act 2:44 And all that believed were together, and had all things common; 45 **And sold their possessions and goods, and parted them to all [men], as every man had need.**

Act 4:32 And the multitude of them that believed were of one heart and of one soul: **neither said any [of them] that ought of the things which he possessed was his own**; but they had all things common. 33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. 34 **Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, 35 And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.** 36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, [and] of the country of Cyprus, 37 **Having land, sold [it], and brought the money, and laid [it] at the apostles' feet.**

Act 6:1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations.

Act 10:2 [A] devout [man], and one that feared God with all his house, which **gave much alms to the people**, and prayed to God alway. 4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. 31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

Act 11:29 Then the disciples, **every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:**

Act 20:35 I have shewed you all things, how that so labouring **ye ought to support the weak**, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

Act 24:17 Now after many years **I came to bring alms to my nation**, and offerings.

Rom 12:8 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Rom 15:26 For it hath pleased them of Macedonia and Achaia to **make a certain contribution for the poor saints** which are at Jerusalem.

1Cr 9:11 **If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?**

- 1Cr 12:25 That there should be no schism in the body; but [that] the members should have the same care one for another. 26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.
- 1Cr 16:2 Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come. 3 And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.
- 2Cr 8:2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 3 For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves; 4 Praying us with much intreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints. 11 Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have. 12 For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not. 13 For [I mean] not that other men be eased, and ye burdened: 14 But by an equality, [that] now at this time your abundance [may be] a supply for their want, that their abundance also may be [a supply] for your want: that there may be equality: 15 As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack. 24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.
- 2Cr 9:6 But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 7 Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver. 9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. 10 Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;) 12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;
- 2Cr 11:8 I robbed other churches, taking wages [of them], to do you service. 9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
- Eph 4:28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.
- Gal 2:10 Only [they would] that we should remember the poor; the same which I also was forward to do.
- Gal 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things.
- Phl 4:14 Notwithstanding ye have well done, that ye did communicate with my affliction. 15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. 16 For even in Thessalonica ye sent once and again unto my necessity. 17 Not because I desire a gift: but I desire fruit that may abound to your account. 18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. 19 But my God shall supply all your need according to his riches in glory by Christ Jesus.
- 1Ti 5:3 Honour widows that are widows indeed. 16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed. 17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.
- 1Ti 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
- Jam 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.
- 1Pe 5:2 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind; 3 Neither as being lords over [God's] heritage, but being ensamples to the flock.
- 3Jo 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prosperet